

NORFOLK COUNTY AGRICULTURAL HIGH SCHOOL

Walpole, MA

General Contractor



Brait Builders Corporation

Brait Submittal # 26 00 00-005
Revision # 001
Subcontractor: Richard Losordo Electrical

Reserved for Architect & Consultant Comments

INFORMATION ONLY

TUROWSKI² ARCHITECTURE, INC.

Checked by *Mayhem deBouras* Date 04/14/14

This review is only for general conformance with the design concept and the information given in the Construction Documents. Corrections or comments made on the shop drawings during this review do not relieve the contractor from compliance with the requirements of the plans and specifications and applicable laws, codes and regulations. Approval of a specific item shall not include approval of an assembly of which the item is a component. The contractor is responsible for: dimensions to be confirmed and correlated at the jobsite; information that pertains solely to the fabrication processes or to the means methods, techniques, sequences and procedures of construction; coordination of the Work with that of all other trades and performing all Work in a safe and satisfactory manner.

ENGINEERING SHOP DRAWING REVIEW



GARCIA·GALUSKA·DESOUSA

Consulting Engineers Inc.

370 Faunce Corner Road, Dartmouth, MA 02747

DATE: April 14, 2014

PROJECT: Norfolk County Agricultural
High School
Walpole, MA
525 007 00.00

SHOP DWG. NO.: E-52

TITLE: AD CL KH & PS As-Builts
Closeout
260000-005-001

REVIEWED BY: Jorge Rosa, E.I.T.

NO EXCEPTION TAKEN

☒

EXCEPTION TAKEN

☐

Close-out review is for general conformance with the design concept and for compliance with the contract documents. Marking or comments made on the Close-out submittal do not relieve the contractor from compliance with the requirements of the contract documents.

Date **04/14/2014** By **JR**

REVIEW NOTES:

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Brait Builders Corp

506 Plain Street
Suite 201
Marshfield, MA 02050

Phone: (781) 837-6400
Fax: (781) 837-6022

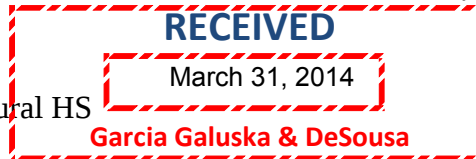
TRANSMITTAL

No. 00019

TO: Turowski2 Architecture, Inc.
313 Wareham Rd
Marion, MA 02738

DATE: 3/31/2014

REF: 26 00 00 ELECTRICAL



PROJECT: Norfolk County Agricultural HS

ATTN: Derrick E. Maloney

WE ARE SENDING:	SUBMITTED FOR:	ACTION TAKEN:
☐ Shop Drawings	☒ Approval	☐ Approved as Submitted
☐ Letter	☐ Your Use	☐ Approved as Noted
☐ Prints	☒ As Requested	☐ Returned After Loan
☐ Change Order	☐ Review and Comment	☐ Resubmit
☐ Plans		☐ Submit
☐ Samples	SENT VIA:	☐ Returned
☐ Specifications	☒ Attached	☐ Returned for Corrections
☒ Other: As-Builts	☒ Separate Cover Via: 3-31-14 Owner-InSite	☐ Due Date:

COPIES	DATE	ITEM	NUMBER	REV. NO.	DESCRIPTION	STATUS
1	3/31/2014	SUB	26 00 00-005	001	Title: AD CL KH & PS -Closeout - As-Builts	NEW

Remarks:

Please see the attached Submittal for your review.

CC:File, Compass

From: Antonio Pina

PRODUCT SUBMITTAL FORM – MODIFIED FOR CLOSEOUT

This document is to be fully completed for ALL CLOSEOUT Submittals. This cover to precede O&M Manuals, Warranties, As-Built Record Drawings, or any other documents required for CLOSEOUT per the Project Specifications.

General Submittal Information:

Date: 3-31-14

Norfolk County Agricultural High School
Walpole, Massachusetts

Submittal #: 26 00 00-005

Architect:

Resubmittal: R-_____

Turowski2 Architecture
313 Wareham Road
Marion, MA 02738

Spec. Section Reference: 26 00 00

Article: _____

General Contractor:

Drawing Number Reference: _____

Detail Number: _____

Brait Builders Corp.
506 Plain ST, Suite 201
Marshfield, MA 02050

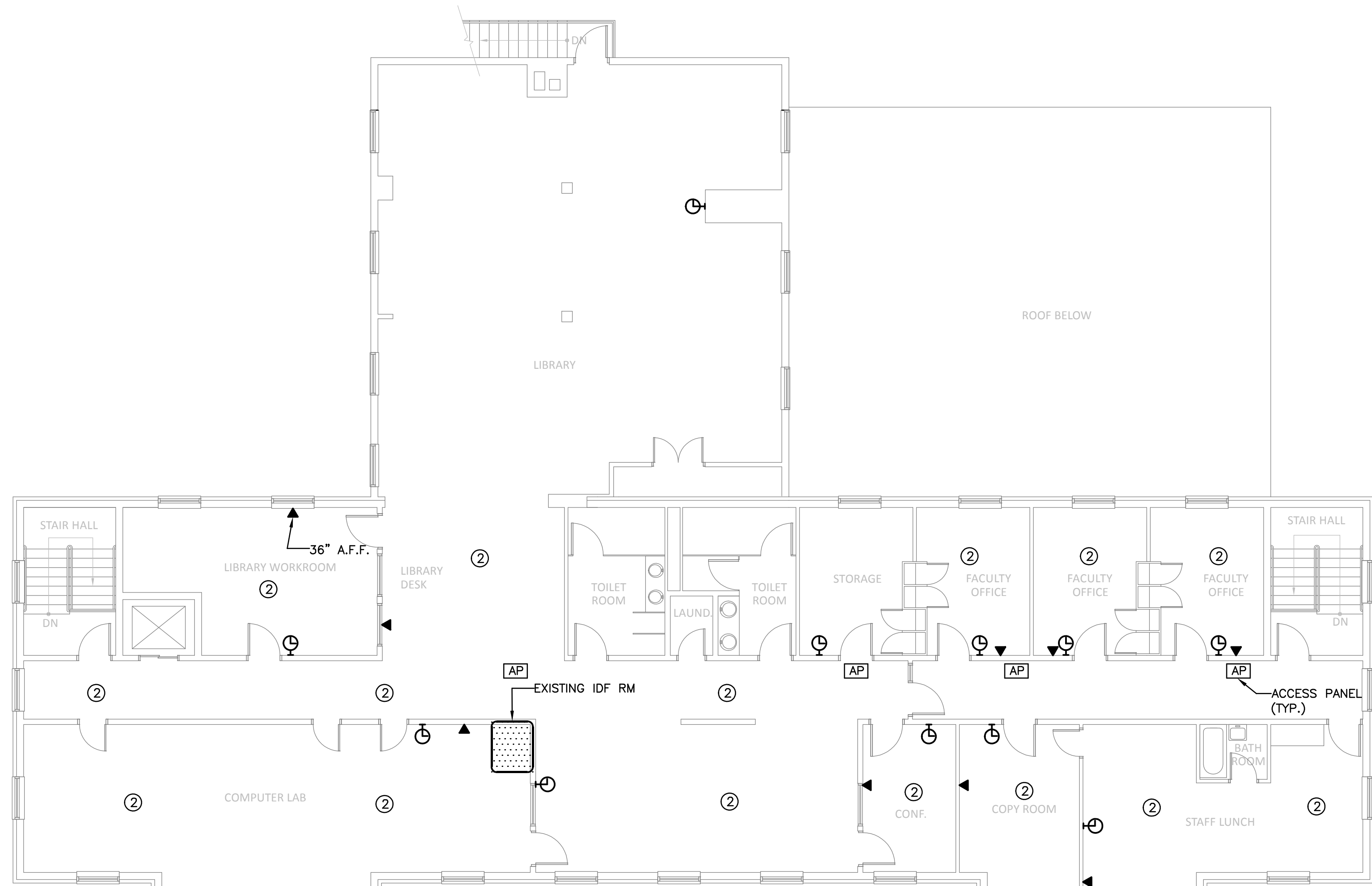
Quantity submitted:_____

Filed Subcontractor /or/ Subcontractor /or/ Sub-subcontractor:

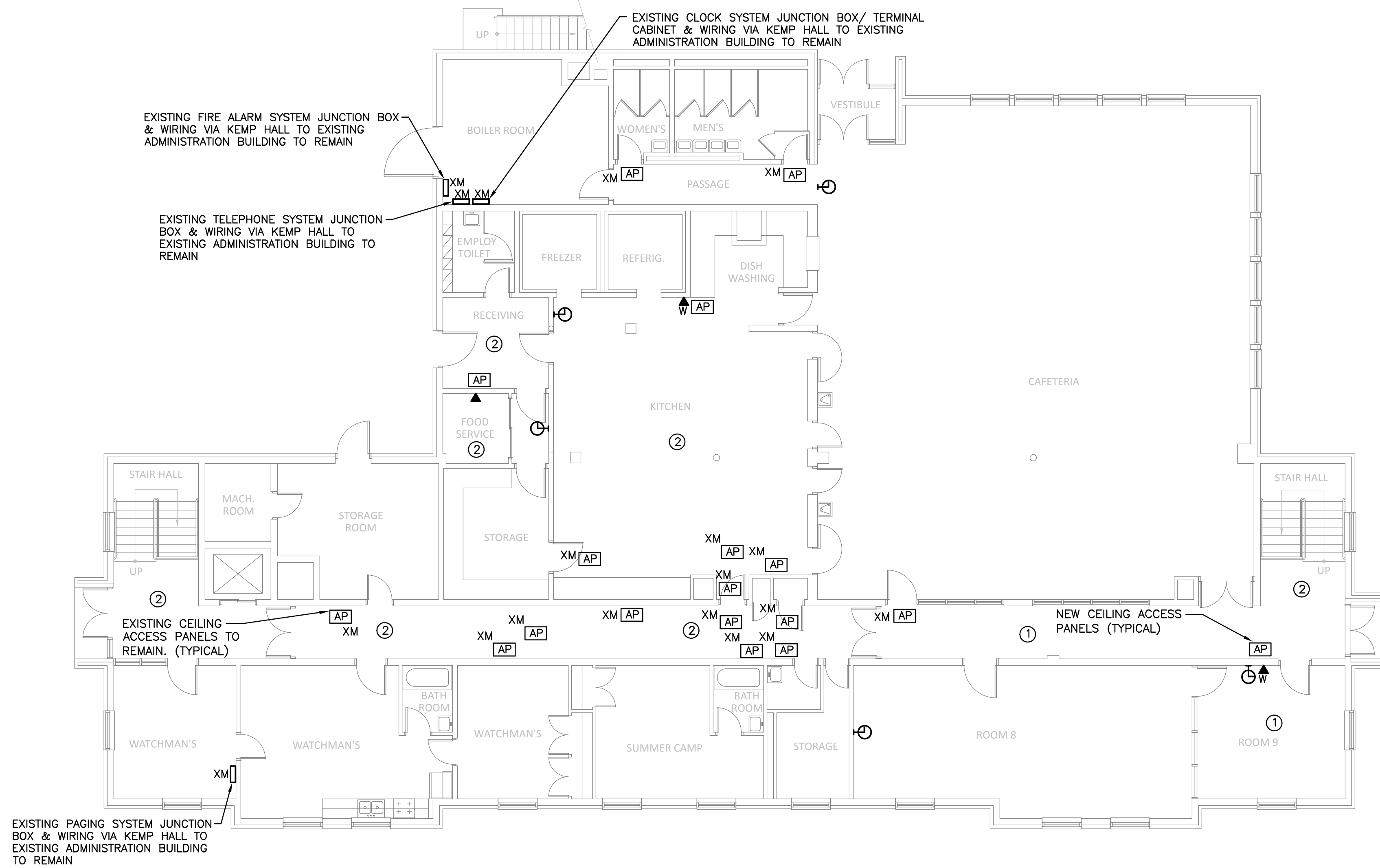
Notes:

As-Built Drawings

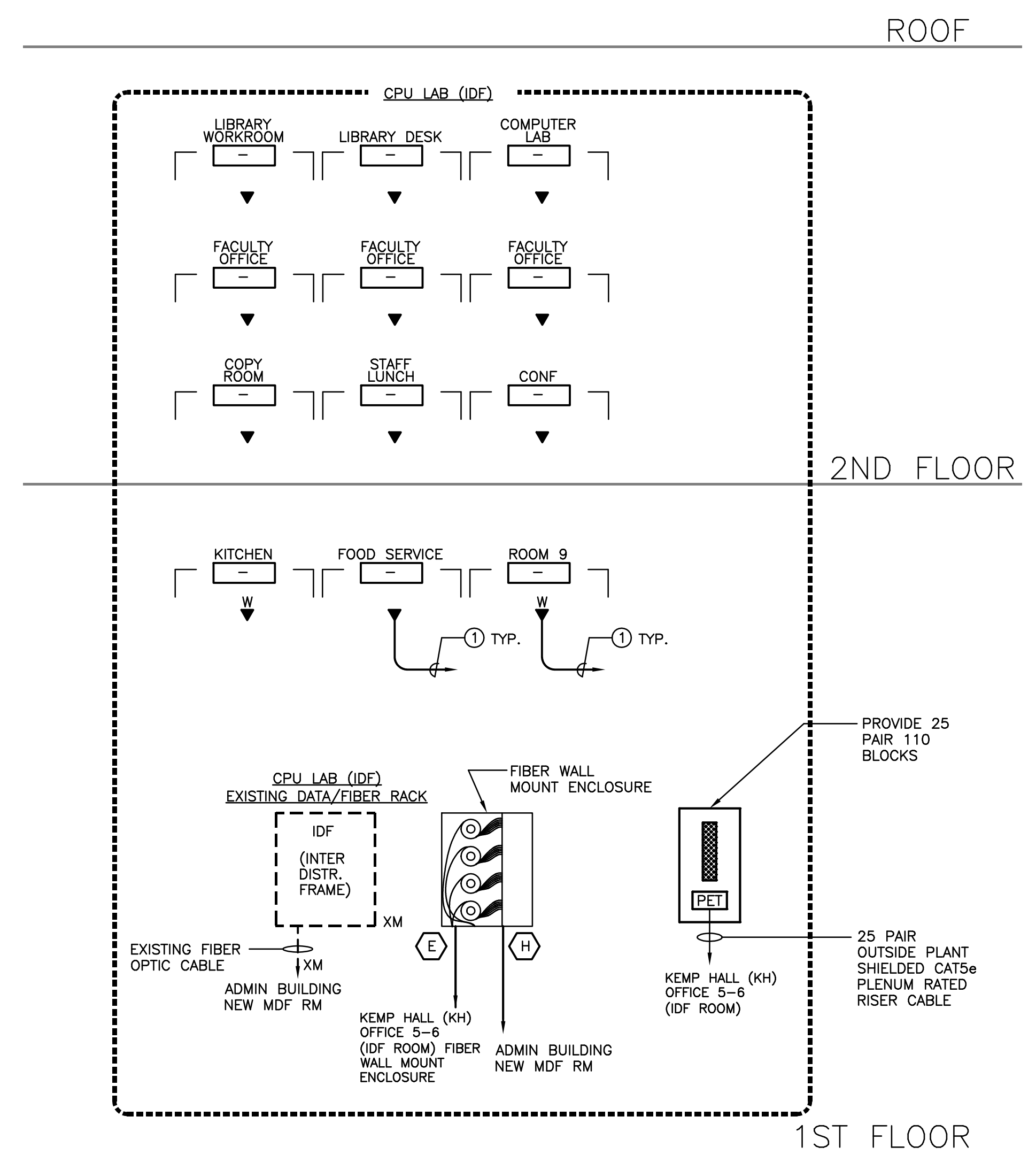
Richard T. Losordo Electrical Services, Inc.
244 Liberty St Unit 8a
Brockton, MA 02301



2 SECOND FLOOR PLAN – TECHNOLOGY
T2.1 SCALE: 1/8"=1'-0"



1 FIRST FLOOR PLAN – TECHNOLOGY
T2.1 SCALE: 1/8"=1'-0"



NOTES:

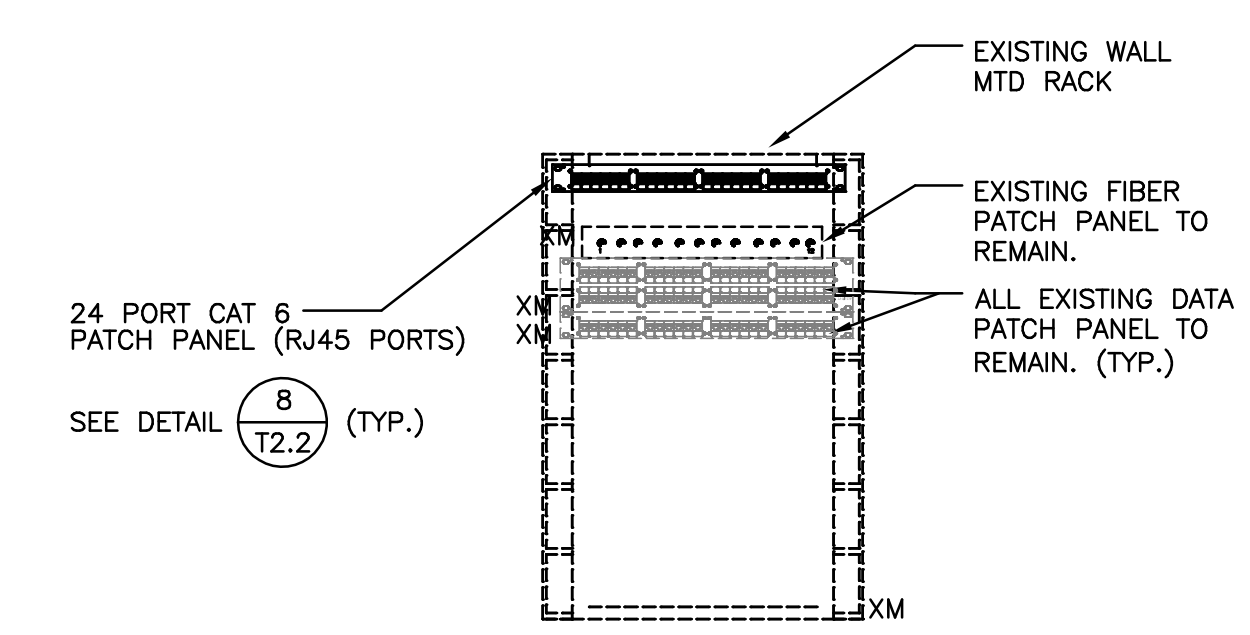
- ① – (1) CAT 6 UTP CABLE PLENUM RATED TO IDF/MDF VOICE RACK IN BLOCKED AREA
 - ② 12 STRAND SINGLE MODE 8/9 MICRON FIBER OUTSIDE PLANT CABLE INSTALL PLENUM RATED INNER-DUCT.
 - ③ 12 STRAND MULTI-MODE FIBER OUTSIDE PLANT CABLE INSTALL PLENUM RATED INNER-DUCT.
- NOTE:**
1. THIS CONTRACTOR SHALL PROVIDE FOR A COMPLETE INSTALLATION. FURNISH ALL EQUIP., LABOR, WIRING AND OUTLETS REQUIRED FOR A COMPLETELY OPERATIONAL SYSTEM.
2. ALL WIRING SHALL BE IN ACCORDANCE WITH EQUIPMENT SUPPLIER. COORDINATE ALL WIRING REQUIREMENTS PRIOR TO ROUGHING-IN.

QUANTITY OF DEVICES CPU LAB		
	DATA	VOICE
▼ = 10	–	10
▼ = 2	–	2
TOTAL	–	12

INTERMEDIATE DISTRIBUTION FRAME IDF LOCATION: CPU LAB					
CAT 6 (RJ45) VOICE PORT			CAT 6 (RJ45) DATA PORTS		
USED	SPARE	PATCH PANEL SIZE	USED	SPARE	PATCH PANEL SIZE
12	12	(1) 24 PORT	–	–	(–) 48 PORT

CABLE/FIBER SCHEDULE

- ① FIBER OPTIC SINGLEMODE LIU (LIGHTGUIDE INTERFACE UNIT) PATCH PANEL (12 PORT – ST CONNECTORS) – PREMISES DISTRIBUTION



3 CPU LAB (IDF) DETAIL
T2.1 NOT TO SCALE

- GENERAL NOTES**
1. COMMUNICATIONS OUTLETS ARE SHOWN FOR REFERENCE PURPOSES. EXACT LOCATIONS WILL BE AS SHOWN ON ELECTRICAL DRAWINGS. COORDINATE INSTALLATION OF ALL CABLING WITH ELECTRICAL SUBCONTRACTOR.
 2. KEEP COMMUNICATIONS CABLING AT LEAST 12" AWAY FROM POWER WIRING.
 3. ALL CONDUITS AND JUNCTION BOXES TO BE PROVIDED UNDER DIVISION 280000. CONDUITS SHOWN ARE FOR REFERENCE ONLY.
 4. COORDINATE AND CONFIRM METHOD OF WIRING AND LOCATION PRIOR TO INSTALLATION OF TEL/DATA DEVICES.

- CEILING TYPE**
- ① SPLINE CEILING
 - ② PLASTER CEILING
 - ③ ACOUSTICAL CEILING

Turowski2 Architecture
P.O. Box 1290
313 Wareham Road
Marion, MA 02738
508.758.9777 phone
508.748.2444 fax
www.t2architecture.com

CONSULTANTS:
GARCIA-GALUSKA-DESOUZA
CONSULTING ENGINEERS
200 WASHINGTON STREET, SUITE 200
BOSTON, MA 02108
TEL: 617.452.4646 FAX: 617.452.4647
www.ggds.com

REVISIONS:
NO. DATE:

AS-BUILTS
PROJECT: 1. LEBRON HIGH SCHOOL RENOVATION
100 MAIN STREET, WALPOLE, MA 01981
TEL: 508.636.4646 FAX: 508.636.4649
Mar 21, 2014

NORFOLK COUNTY AGRICULTURAL HIGH SCHOOL
NEW CONSTRUCTION AND RENOVATIONS
400 MAIN STREET
WALPOLE, MASSACHUSETTS

TITLE:
FIRST & SECOND FLOOR PLANS
TECHNOLOGY
FOR NO:
10-05
DRAWN BY:
CHECKED BY:
DATE:
DECEMBER 9, 2011
SCALE:
BUILDING:
CL
SHEET NO:
T2.1