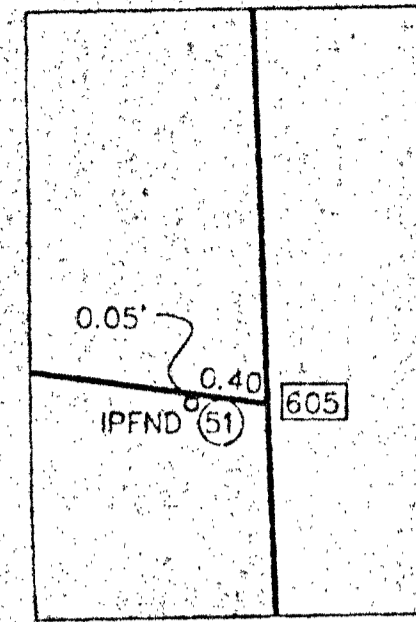
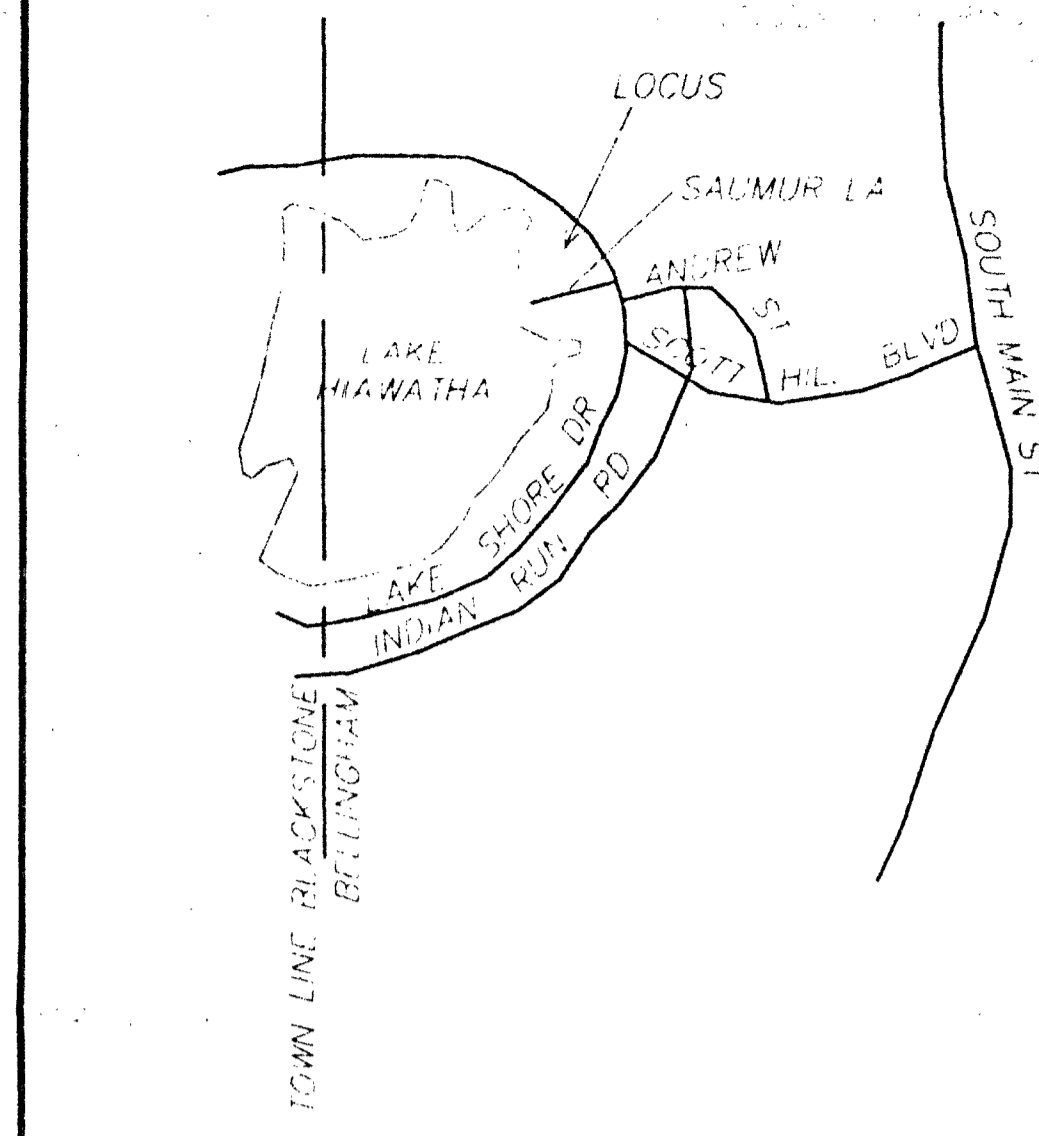


DETAIL 'A'

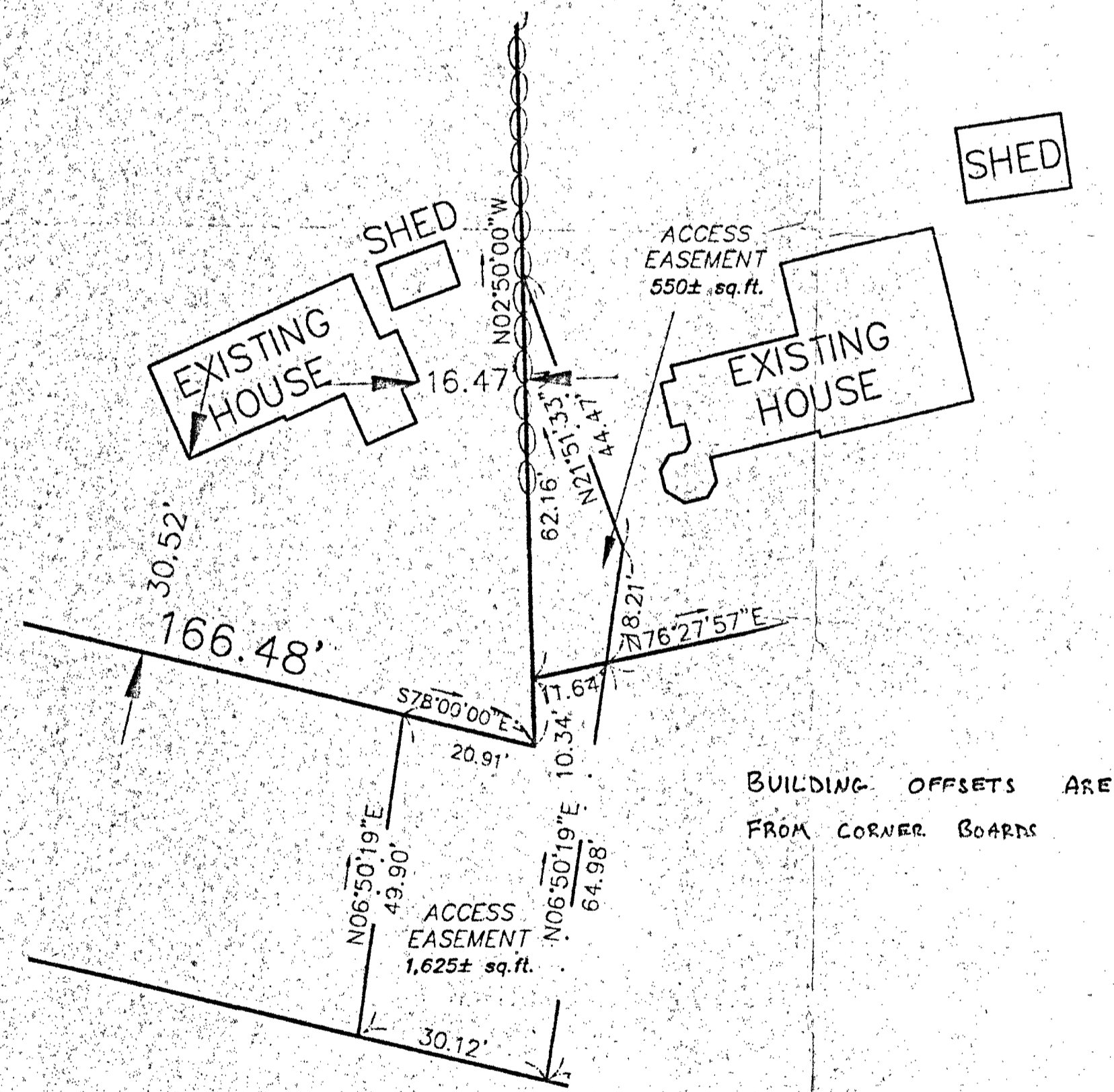


DETAIL 'B'



VICINITY PLAN
(NOT TO SCALE)

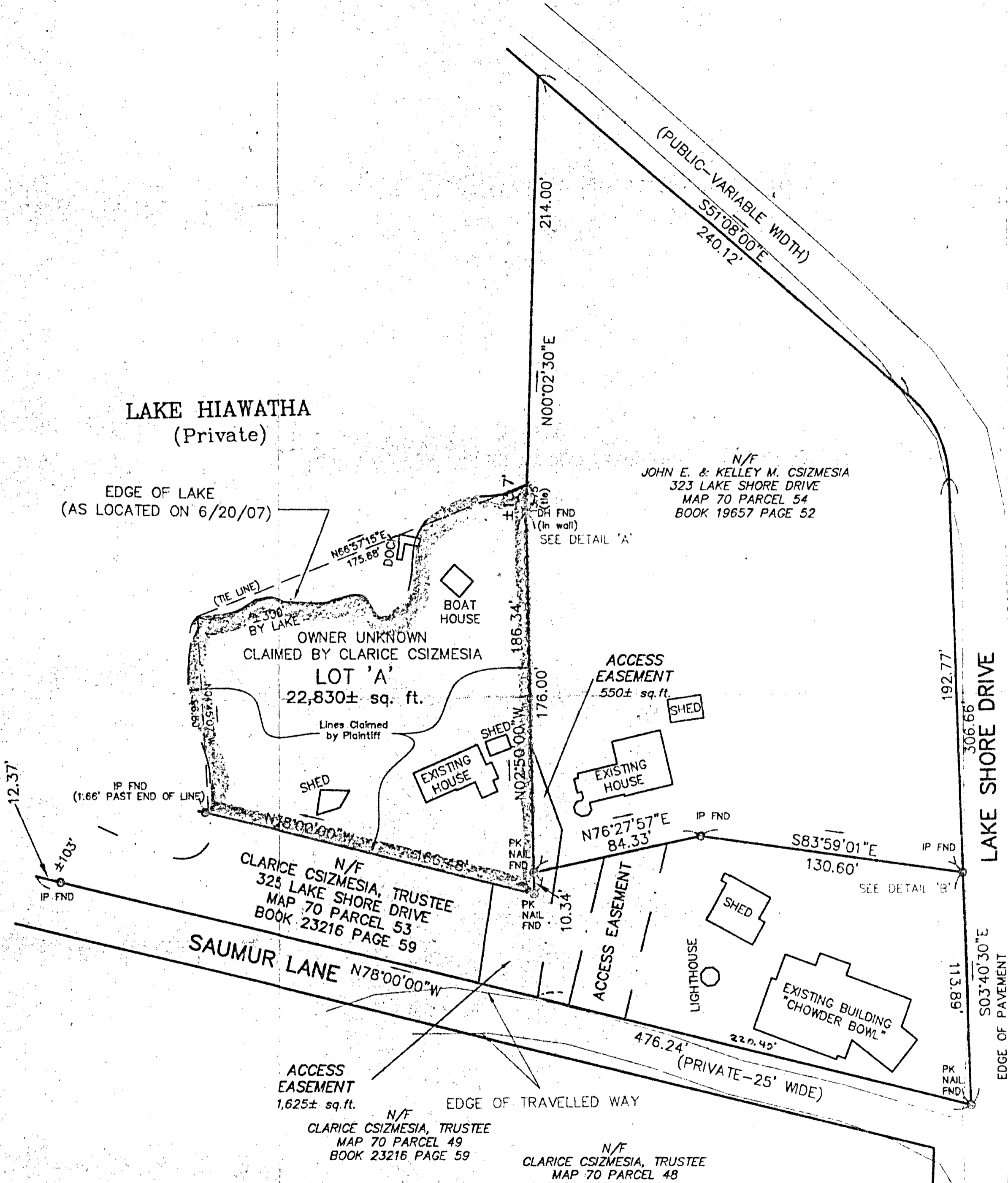
ZONING DATA
 ZONE: SUBURBAN
 MINIMUM REQUIREMENTS:
 AREA: 40,000 S.F.
 FRONTAGE: 150'
 FRONT YARD: 30'
 SIDE YARD: 15'
 REAR YARD: 20'



DETAIL OF EASEMENT
1"=20'

BUILDING OFFSETS ARE FROM CORNER BOARDS

- LEGEND**
- DH = DRILL HOLE
 - IP = IRON PIN
 - HTS = HUB & TACK SET
 - PKS = PK NAIL SET
 - PKF = PK NAIL FOUND



PLAN OF LAND
 LOCATED OFF SAUMUR LANE
 BELLINGHAM, MASSACHUSETTS
 PREPARED FOR
CLARICE CSIZMESIA, TRUSTEE
 LAKE SHORE DRIVE
 BELLINGHAM, MASSACHUSETTS

TRAVERSE
 PRECISION: 1:74,515
 ERROR OF CLOSURE: N 47° 59' 41" E 0.02'

THE CERTIFICATION SHOWN HEREON IS INTENDED TO MEET REGISTRY OF DEEDS REQUIREMENTS AND IS NOT A CERTIFICATION TO THE TITLE OR OWNERSHIP OF THE PROPERTY SHOWN. OWNERS OF ADJOINING PROPERTIES ARE SHOWN ACCORDING TO CURRENT ASSESSOR'S RECORDS.

I HEREBY CERTIFY THAT THE PROPERTY LINES SHOWN ON THIS PLAN ARE THE LINES DIVIDING EXISTING OWNERSHIPS, AND THE LINES OF THE STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.
 DATE: 6/10/09
 WILLIAM D. HALSING P.L.S. #45274

I CERTIFY THAT THIS PLAN WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND IN ACCORDANCE WITH THE LAND COURT INSTRUCTIONS OF 2006 ON OR BETWEEN 6/20/07 AND 6/10/09.
 WILLIAM D. HALSING P.L.S. #45274

| DATE | INT. | DATE | INT. |
|---------|-------------------|--------------|-----------------|
| 6/20/07 | FIELD BY: EF/SH | DESIGNED BY: | |
| 6/18/07 | FIELD BOOK PG# 32 | 6/10/09 | DRAWN BY: COMP |
| 6/18/07 | CALCS BY: WDH | 6/10/09 | CHECKED BY: WDH |

GRAPHIC SCALE
 (IN FEET)
 1 inch = 40 ft.

| REVISIONS | | | |
|-----------|----------|--------|---------|
| NO. | DATE | DESIGN | CHECKED |
| 1 | 12/11/09 | wbh | wbh |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |

LAND PLANNING, INC.
 CIVIL ENGINEERS • LAND SURVEYORS
 ENVIRONMENTAL CONSULTANTS
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 N. GRAFTON: 214 WORCESTER ST. 01536 (508) 839-9526
 HANSON: 1115 MAIN STREET 02341 (781) 294-4144
 HOLDEN: P.O. BOX 644 01520 (508) 829-3006
 DATE: JUNE 10, 2009
 JOB NO. B1569
 SHEET NO. 1