

COUNTY FARM

WALPOLE ( 1 OF 5 )

| FIELD BOOK |         |        | CALC. BOOK |       |  |
|------------|---------|--------|------------|-------|--|
| NO.        | SURVEY  | LAYOUT | NO.        | PAGES | DESCRIPTION  |
| 58         | 142-144 |        |            |       | Prop. 'd new loc. of brook rear<br>of camp & levels                            |
| 58         | 146-147 |        |            |       | Grades for drive to brook &<br>drain @ rear of camp                            |
| 58         | 148-151 |        |            |       | Staking of drain & loc. of drive<br>& cart path @ rear of camp                 |
| 58         | 152-154 |        |            |       | Trav. conn. of prop. 'd new loc.<br>of brook / Lvls. on wall @ rear<br>of camp |
| 58         | 156     |        |            |       | Grades for cart rd. @ rear of camp   |
| 58         | 104-109 |        |            |       | Lvls. for grading around new addition  |

COUNTY FARM

WALPOLE ( 2 OF 5 )

| FIELD BOOK |         |        | CALC. BOOK |       |   |
|------------|---------|--------|------------|-------|---|
| NO.        | SURVEY  | LAYOUT | NO.        | PAGES | DESCRIPTION   |
| 58         | 110-111 |        |            |       | Loc. of sewer conn. from new addition   |
| 58         | 112-117 |        |            |       | Staking of & lvls. for prop.'d new wagon shed / Grades for drives around new addition |
| 43         |         | 50-53  |            |       | Staking dorm. on North St.- Lvls. loc. of drains, water pipes, etc.                   |
| 43         | 54      |        |            |       | Surv. near prison camp  |
| 43         |         | 56     |            |       | Drain lvls. @ camp  |
| 43         | 62-64   |        |            |       | County Farm surv. / Add.'l drain lvls. @ camp   |
| 50         | 114-126 |        |            |       | Surv. & levels  |

COUNTY FARM

WALPOLE ( 3 OF 5 )

| FIELD BOOK |          |        | CALC. BOOK |         |   |
|------------|----------|--------|------------|---------|---|
| NO.        | SURVEY   | LAYOUT | NO.        | PAGES   | DESCRIPTION                                       |
| 43         | 64-84    |        |            |         | Add. 'l lvls. / Drain loc., etc.                  |
| 58         | 2-23     |        |            |         | Lvls. & staking out veg. cellar                   |
| 68         | 2-7      |        |            |         | Lvls. for prop.'d poultry houses                  |
| 68         | 8, 9, 42 |        |            |         | Staking poultry houses                            |
| 68         | 10-33    |        | 33         | 174-180 | Allen & Fisher lots                               |
| 68         | 42-62    |        |            |         | Poultry hses. & drains & drives                   |
| 68         | 62-64    |        |            |         | Prop.'d lumber shed                               |
| 68         | 108-134  |        |            |         | Drainage to brook, etc.                           |
| 58         | 60-63    |        |            |         | Lvls. & X-sects. for drain around<br>new addition |
| 58         | 64-65    |        |            |         | Loc. of drives @ rear of Prison Camp              |

COUNTY FARM

WALPOLE ( 4 OF 5 )

| FIELD BOOK |         |        | CALC. BOOK |         |   |
|------------|---------|--------|------------|---------|---|
| NO.        | SURVEY  | LAYOUT | NO.        | PAGES   | DESCRIPTION                                 |
| 58         | 66-69   |        |            |         | Loc. of drain @ new addition<br>Prison Camp |
| 68         | 140-144 |        |            |         | Prop. 'd new milk rm. / Lvls. & bnchs.      |
| 68         | 146-150 |        |            |         | Prop. 'd filter bed                         |
|            |         |        | 37         | 276-279 | Calc. for sale Norfolk<br>County property   |
| 68         | 66-73   |        |            |         | Survey ( 1960 )                             |
| 281        | 150-151 |        |            |         | Profile Donna Dr. & Debrah Rd.              |
| 531        | 4-117   |        |            |         | Add. 'l loc.                                |
| 532        | 36-77   |        |            |         | " "   |
| 532        | 2-5     |        |            |         | Test pit loc. 's & perc tests ( 1990 )      |

COUNTY FARM

WALPOLE ( 5 OF 5 )

| FIELD BOOK |         |        | CALC. BOOK |       | DESCRIPTION                       |
|------------|---------|--------|------------|-------|-----------------------------------|
| NO.        | SURVEY  | LAYOUT | NO.        | PAGES |                                   |
| 534        | 2-4     |        |            |       | Test pit & perc test info. ( 90 ) |
| 531        | 120-134 |        |            |       | Trav. / Topo / Detail             |