

| NO. | FIELD BOOK |        | CALC. BOOK |       | DESCRIPTION  |
|-----|------------|--------|------------|-------|--|
|     | SURVEY     | LAYOUT | NO.        | PAGES |  |
| 595 | 97-98      |        |            |       | Stk. S.L. for drainage   |
| 632 | 1-55       |        |            |       | Trav. Lev. S/O, grades   |
|     |            |        |            |       | <u>Info. was transferred</u><br><u>from pre-index book &amp;</u><br><u>previous index card</u> |
| 485 | 101-107    |        |            |       | Am. Legion # 50A for<br>bus lease plan   |
| 664 | 113-138    |        |            |       | levels, travers, Exist. cond. (12-2015)  |
| 664 | 117-118    |        |            |       | Bnd. locations @ Adams st. (12-2015)   |